2022 Submit To BPPE

BPPE
Bureau for Private Postsecondary Education

Annual Report Submission Confirmation

American Career Training

This is to confirm your Annual Report submission. If you have any questions, please reference the request number provided below communicating with the Bureau.

Request #: DCA-BPPE-Finalize-010105
Institution Name: American Career Training
Institution Code: 4500511

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 574-8900, press "7" when prompted.

Request:
POST : https://bppews.dca.ca.gov/v1/batchsubmit-customer
Authorization: Bearer

eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJkZXNjcmlwdGlvbiI6ImF1dG8tZ2VuZXJhdGVkIiwiaWF0IjoxNTQ1MzI0OTU2LCJleHAiOjI0OTE0MDQ5NTYsImlzcyI6IkNBLURCQS1CQS1QQUFFIiwic3ViIjoiYXV0by1nZW5lcmF0ZWQifQ.9sU4zQgTVr34W1jiPsgP0Wim-7ZFeDOnave5493a_Bg
Content-Type: application/json

{"institutionCode": "4500511", "year": 2022}

Response:
200 OK
X-Powered-By:Express

Bureau for Private Postsecondary Educat
Department of Consumer Affairs

BPPE

2022 Annual Report

Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Submit Annual Report Package to BPPE

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training

4. Name of Responsible Officer submitting online Annual Report? *

Sativa Ogram

5. Responsible Officer - Phone *

(530) 223-5693

6. Responsible Officer - Email *

americancareertraining@yahoo.com

7. Have you completed ONE Institution Data workflow for this Annual Report online submission? *

Yes

8. Have you completed ONE Program Data workflow PER OFFERED PROGRAM for this Annual Report online submission? *

Yes

9. Have you completed ONE Branch Data workflow PER BRANCH LOCATION for this Annual Report online submission? *

No Branch Locations

10. Have you completed ONE Satellite Data workflow PER SATELLITE LOCATION for this Annual Report online submission? *

No Satellite Locations

2022 Annual Report Certification

The certification must be signed by a responsible officer of the institution.

Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.

I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.

Signature

× *Sativa Ogram*

10/23/2023

Bureau for Private Postsecondary Educat

BPPE Department of Consumer Affairs

2022 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry
of valid Institution Code will auto-populate the read-only
Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-
populate. If incorrect Institution Code is entered, you must clear out the Code field in
question #2, then enter the correct Institution Code to re-fill the Institution Name with the
correct Institution Name.

American Career Training, LLC

4. Street Address (Physical Location) *

8530 Commercial Way

5. City *

Redding

6. State *

CA

7. Zip Code *

96002

8. Select the type of business organization for this institution

Limited Liability Company (LLC)

9. Number of Branch Locations *
Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

0

10. Number of Satellite Locations *
Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

0

Graduate Identification Data

2022 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR_LaborMarketData_2022 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2022 and December 31, 2022. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR_LaborMarketData_2021 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

AR_LaborMarketData_2022.xlsx

Upload completed Excel or CSV
here *

BPPE 2022 Annuel Report.xlsx

Fees / Accreditation

2022 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)
Not Checked

11a. Is this institution current with all assessments to
the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the
United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the
Control (Ctrl) key.
FOR MAC USERS: While using the mouse to select items, make sure you hold down the
Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Council on Occupational Education, Commission (Formerly SACS-COEI)

13. If your institution has specialized accreditation from a recognized United States
Department of Education approved specialized/programmatic accreditor, list the
accreditation below.

N/A

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2022 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)
Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

No

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

$224,186.29

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California`s Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

$289,045.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) *

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

Department of Rehabilitation

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

$234,664.00

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. *
If none, indicate "0".

49

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

Ascent and Meritize

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. *

0

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

0

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

$0.00

Offerings

2022 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)
Not Checked

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st . *
If none, indicate "0".

203

28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered?
Indicate the number of Master degree Programs the
institution offered for the reporting year. (Number of
Programs not Students) *
If none, indicate "0".

0

31. Number of Students enrolled in Master programs at
this institution? Indicate the number of students
enrolled and/or active in all Master programs at your
institution in the reporting year as of January 1st
through December 31st, minus the number of students
who cancelled during the cancellation period. *
If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the
institution offered for the reporting year. (Number of
Programs not Students) *
If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs
at this institution? Indicate the number of students
enrolled and/or active in all Bachelor programs at your
institution in the reporting year as of January 1st
through December 31st, minus the number of students
who cancelled during the cancellation period. *
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered?
Indicate the number of Associate degree Programs
offered for the reporting year. (Number of Programs not
Students) *
If none, indicate "0".

0

35. Number of Students enrolled in Associate
programs at this institution? Indicate the number of
students enrolled and/or active in all Associate
programs at your institution in the reporting year as of
January 1st through December 31st, minus the number
of students who cancelled during the cancellation
period. *
If none, indicate "0".

0

36. Number of Diploma or Certificate Programs
Offered? Indicate the number of Diploma or Certificate
Programs offered for the reporting year. (Number of
Programs not Students) *
If none, indicate "0".

7

37. Number of Students enrolled in diploma or
certificate programs at this institution? Indicate the
number of students enrolled and/or active in all
diploma/certificate programs at your institution in the
reporting year as of January 1st through December
31st, minus the number of students who cancelled
during the cancellation period. *
If none, indicate "0".

203

Total Program Count

7

Website / Uploads

2022 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)**.

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

https://americancareertraining.edu/

38. Upload School Performance
Fact Sheet *
Required file format = PDF

SPFS 22 - 21.pdf

39. Upload Catalog *
Required file format = PDF

**Course Catalog 2022
addendum.pdf**

40. Upload Enrollment Agreement *
Required file format = PDF

2022 Contracts.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The inital submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)
Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit**; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements
Recommended file format = PDF

Final Audit Report - American Career Training.pdf

Bureau for Private Postsecondary Educa

Department of Consumer Affairs

BPPE

2022 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Branch Location Data

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

4500511

3. School Code *
Enter school code (branch location)

N/A

4. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training

Branch Data (California locations only)

5. Total number of students at this branch location? *
Enter "0" if none.

0

6. Name of Programs offered at this branch location? *
Separate each program name with a comma or enter `None"

0

7. Street Address (physical location) *

N/A

8. City *

N/A

9. State *

CA

10. Zip Code *

0

Bureau for Private Postsecondary Educat

Department of Consumer Affairs

2022 Annual Report

Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Satellite Location Data

1. Report Year *

2022

2. Institution Code *

Enter Institutional Code, main or branch, associated
with this satellite location. Only entry of valid Institution
Code will auto-populate the read-only Institution Name
field in question #4.

4500511

3. School Code *

Enter school code (Satellite Location)

N/A

4. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the
Institution Name will auto-populate. If incorrect
Institution Code is entered, you must clear out the Code
field in question #2, then enter the correct Institution
Code to re-fill the Institution Name with the correct
Institution Name.

American Career Training

Satellite Location Data (California locations only)

5. Street Address (Physical Location) *

N/A

6. City *

N/A

7. State *

CA

8. Zip Code *

0

30+

Bureau for Private
Postsecondary Edu
Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

2022 BPPE Annual Report - Program - Program Name

Not Checked

4. Name of Program *

Tractor Trailer Operator 30+

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

24

9. Total Charges for this Program *

$3,755.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

24

13. Number of Students Available for Graduation *
If none, indicate "0".

24

14. Number of On-time Graduates *
If none, indicate "0".

24

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

24

20. Graduates Employed in the Field *
If none, indicate "0".

21

21. Placement Rate
This is a calculated field based on #17 and #18.

87.5

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

21

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

21

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehicle

28. Name of State Exam *

Commercial Driver License Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

0

30. Number Who Passed the State Exam *
If none, indicate "0".

0

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

33. Is this data from the State
licensing agency that administered
the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for
Attempting to Contact Students *

**Students are taken to DMV for their Commercial Driver License Exam.
Upon completion of the exam, the instructor brings the student back to the
school and the students file is updated in the front office at that time**

(This program did not start until 02/07/2022)

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this
field *

California Dept. of Motor Vehicle

36. Name of State Exam *

Commercial Driver License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

24

38. Number Who Passed the State Exam *
If none, indicate "0".

24

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Driver License Exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

24

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

21

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	0
$10,001 - $15,000 *	$15,001 - $20,000 *
0	0
$20,001 - $25,000 *	$25,001 - $30,000 *
0	0
$30,001 - $35,000 *	$35,001 - $40,000 *
1	10

$40,001 - $45,000 *

4

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

2

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$45,001 - $50,000 *

3

$55,001 - $60,000 *

0

$65,001 - $70,000 *

1

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

160

Bureau for Private Postsecondary Educ

BPPE **Department of Consumer Affairs**

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Tractor Trailer Operator (1) 160hrs

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

130

9. Total Charges for this Program *

$5,306.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

132

13. Number of Students Available for Graduation *
If none, indicate "0".

130

14. Number of On-time Graduates *
If none, indicate "0".

130

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

130

20. Graduates Employed in the Field *
If none, indicate "0".

95

21. Placement Rate
This is a calculated field based on #17 and #18.

73.07692

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

95

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

95

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. Of Motor Vehicles

28. Name of State Exam *

Commercial Drivers License exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

101

30. Number Who Passed the State Exam *
If none, indicate "0".

101

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

100

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License exam. Upon completion of the exam the instructor brings the student back to the school and the students file is updated in the front office at that time.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehicles

36. Name of State Exam *

Commercial Drivers License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

130

38. Number Who Passed the State Exam *
If none, indicate "0".

128

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

2

40. Passage Rate
This is a calculated field based on #33 and #34.

98.46154

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License exam. Upon completion of the exam the instructor brings the student back to the school and the students file is updated in the front office at that time.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

130

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

95

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**12**
$30,001 - $35,000 *	$35,001 - $40,000 *
13	**17**

$40,001 - $45,000 *

25

$50,001 - $55,000 *

8

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

1

$90,001 - $95,000 *

1

Over $100,000 *

0

$45,001 - $50,000 *

11

$55,001 - $60,000 *

3

$65,001 - $70,000 *

3

$75,001 - $80,000 *

0

$85,001 - $90,000 *

1

$95,001 - $100,000 *

0

240

Bureau for Private Postsecondary Edu

BPPE **Department of Consumer Affairs**

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Tractor Trailer Operator (2) 240hrs.

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

5

9. Total Charges for this Program *

$7,606.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

9

13. Number of Students Available for Graduation *
If none, indicate "0".

5

14. Number of On-time Graduates *
If none, indicate "0".

5

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

4

20. Graduates Employed in the Field *
If none, indicate "0".

4

21. Placement Rate
This is a calculated field based on #17 and #18.

100

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

4

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

4

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. Of Motor Vehicles

28. Name of State Exam *

Commercial Drivers License Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

10

30. Number Who Passed the State Exam *
If none, indicate "0".

9

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

1

32. Passage Rate
This is a calculated field based on #25 and #26.

90

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

Califorina Dept. of Motor Vechiles

36. Name of State Exam *

Commercial Drivers License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

4

38. Number Who Passed the State Exam *
If none, indicate "0".

4

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

4

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

4

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	0
$10,001 - $15,000 *	$15,001 - $20,000 *
0	0
$20,001 - $25,000 *	$25,001 - $30,000 *
0	2
$30,001 - $35,000 *	$35,001 - $40,000 *
0	1

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$45,001 - $50,000 *

1

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

320

Bureau for Private Postsecondary Edu(

BPPE Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Tractor Trailer Operator (3) 320hrs

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

3

9. Total Charges for this Program *

$9,806.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

3

13. Number of Students Available for Graduation *
If none, indicate "0".

3

14. Number of On-time Graduates *
If none, indicate "0".

3

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

3

20. Graduates Employed in the Field *
If none, indicate "0".

2

21. Placement Rate
This is a calculated field based on #17 and #18.

66.66667

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

2

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

2

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. Motor Vehcile

28. Name of State Exam *

Commercial Drivers License Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

1

30. Number Who Passed the State Exam *
If none, indicate "0".

1

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

100

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial License Drivers Exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehcile

36. Name of State Exam *

Commercial Drivers License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

3

38. Number Who Passed the State Exam *
If none, indicate "0".

3

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial License Drivers Exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

3

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

2

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**
$30,001 - $35,000 *	$35,001 - $40,000 *
0	**1**

$40,001 - $45,000 *

0

$50,001 - $55,000 *

1

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$45,001 - $50,000 *

0

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Bureau for Private Postsecondary Educ

Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

2022 BPPE Annual Report - Program - Program Name

Not Checked

4. Name of Program *

Tractor Trailer Operator (Oil, Gas, Constru./ Equip. Training) I 400hrs

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

0

9. Total Charges for this Program *

$13,306.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

0

13. Number of Students Available for Graduation *
If none, indicate "0".

0

14. Number of On-time Graduates *
If none, indicate "0".

0

15. Completion Rate
This is a calculated field based on #14 and #13.

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

0

20. Graduates Employed in the Field *
If none, indicate "0".

0

21. Placement Rate
This is a calculated field based on #17 and #18.

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehicle

28. Name of State Exam *

Commercial Drivers License Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

1

30. Number Who Passed the State Exam *
If none, indicate "0".

1

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

100

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam the instructor brings the students back to the school and the students file it updated in the front office at that time.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehicle

36. Name of State Exam *

Commercial Drivers License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

0

38. Number Who Passed the State Exam *
If none, indicate "0".

0

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam the instructor brings the students back to the school and the students file it updated in the front office at that time.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

0

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**
$30,001 - $35,000 *	$35,001 - $40,000 *
0	**0**

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$45,001 - $50,000 *

0

$55,001 - $60,000 *

0

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Bureau for Private Postsecondary Edu(

Department of Consumer Affairs

BPPE

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit oneProgram Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

American Career Training, LLC

Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Tractor Trailer Operator (Oil, Gas, Constru./ Equip. Training) II 600hrs.

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3032 - Heavy and Tractor-Trailer Truck Drivers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

4

9. Total Charges for this Program *

$19,306.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

11

13. Number of Students Available for Graduation *
If none, indicate "0".

4

14. Number of On-time Graduates *
If none, indicate "0".

4

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

4

20. Graduates Employed in the Field *
If none, indicate "0".

3

21. Placement Rate
This is a calculated field based on #17 and #18.

75

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

3

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

3

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. Motor of Vehicle

28. Name of State Exam *

Commercial Drivers License Exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

4

30. Number Who Passed the State Exam *
If none, indicate "0".

4

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

100

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam the instructor brings the students back to the school and the students file it updated in the front office at that time.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehicle

36. Name of State Exam *

Commercial Driver License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

3

38. Number Who Passed the State Exam *
If none, indicate "0".

3

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License Exam. Upon completion of the exam the instructor brings the students back to the school and the students file it updated in the front office at that time.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

4

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

3

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**
$30,001 - $35,000 *	$35,001 - $40,000 *
1	**0**

$40,001 - $45,000 *

0

$50,001 - $55,000 *

0

$60,001 - $65,000 *

0

$70,001 - $75,000 *

0

$80,001 - $85,000 *

0

$90,001 - $95,000 *

0

Over $100,000 *

0

$45,001 - $50,000 *

0

$55,001 - $60,000 *

2

$65,001 - $70,000 *

0

$75,001 - $80,000 *

0

$85,001 - $90,000 *

0

$95,001 - $100,000 *

0

Institution Information   480

**Bureau for Private
Postsecondary Edu**

BPPE   **Department of Consumer Affairs**

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

**Complete one Program Data Workflow for EACH educational program offered
(advertised) by the institution in the reporting year. If an institution offers the
same program at the main location and a branch location, combine the data
together and submit oneProgram Data Workflow for the program being
reported.**

1. Report Year *

2022

2. Institution Code *
Enter valid Institution Code (main location). Only entry
of valid Institution Code will auto-populate the read-only
Institution Name field in question #3.

4500511

3. Institution Name (auto-populated) *
If a valid Institution Code is entered in question #2, the Institution Name will auto-
populate. If incorrect Institution Code is entered, you must clear out the Code field in
question #2, then enter the correct Institution Code to re-fill the Institution Name
with the correct Institution Name.

American Career Training, LLC

Program Name

Display Instructions for #4 - #7 (Toggle)
Not Checked

4. Name of Program *

Electrical Lineworker 480hrs.

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

46.0303 - Lineworker.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

49-9051 - Electrical Power-Line Installers and Repairers

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)
Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

15

9. Total Charges for this Program *

$20,020.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

26

13. Number of Students Available for Graduation *
If none, indicate "0".

15

14. Number of On-time Graduates *
If none, indicate "0".

15

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate
This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)
Not Checked

19. Graduates Available for Employment *
If none, indicate "0".

15

20. Graduates Employed in the Field *
If none, indicate "0".

12

21. Placement Rate
This is a calculated field based on #17 and #18.

80

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

0

22b. at least 30 hours per week *
If none, indicate "0".

12

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

12

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)
Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)
Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

California Dept. of Motor Vehcile

28. Name of State Exam *

Commercial Drivers License exam

29. Number of Graduates Taking State Exam *
If none, indicate "0".

0

30. Number Who Passed the State Exam *
If none, indicate "0".

0

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

0

32. Passage Rate
This is a calculated field based on #25 and #26.

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time

(program did not start until 02/07/2022)

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

California Dept. Of Motor Vehcile

36. Name of State Exam *

Commercial License Exam

37. Number of Graduates Taking State Exam *
If none, indicate "0".

13

38. Number Who Passed the State Exam *
If none, indicate "0".

13

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

0

40. Passage Rate
This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Students are taken to DMV for their Commercial Drivers License exam. Upon completion of the exam, the instructor brings the student back to the school and the students file is updated in the front office at that time

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

15

44. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

12

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

$0 - $5,000 *	$5,001 - $10,000 *
0	**0**
$10,001 - $15,000 *	$15,001 - $20,000 *
0	**0**
$20,001 - $25,000 *	$25,001 - $30,000 *
0	**0**
$30,001 - $35,000 *	$35,001 - $40,000 *
2	**4**

$40,001 - $45,000 *	$45,001 - $50,000 *
1	**1**
$50,001 - $55,000 *	$55,001 - $60,000 *
0	**1**
$60,001 - $65,000 *	$65,001 - $70,000 *
0	**1**
$70,001 - $75,000 *	$75,001 - $80,000 *
2	**0**
$80,001 - $85,000 *	$85,001 - $90,000 *
0	**0**
$90,001 - $95,000 *	$95,001 - $100,000 *
0	**0**
Over $100,000 *	
0	

BPPE

Bureau for Private Postsecondary Education

Thank You

2022 Annual Report

Institution Data Submission:

Institution Name: American Career Training, LLC

Institution Code: 4500511

Your request number is DCA-BPPE-006117.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

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2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator 30+

Your request number is DCA-BPPE-Program-037547.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

Thank You

2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator (1) 160hrs

Your request number is DCA-BPPE-Program-037542.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

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2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator (2) 240hrs.

Your request number is DCA-BPPE-Program-037546.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

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2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator (3) 320hrs

Your request number is DCA-BPPE-Program-037610.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

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2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator (Oil, Gas, Constru./ Equip. Training) I 400hrs

Your request number is DCA-BPPE-Program-037749.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

Thank You

2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Tractor Trailer Operator (Oil, Gas, Constru./ Equip. Training) II 600hrs.

Your request number is DCA-BPPE-Program-037559.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.

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Thank You

2022 Annual Report

Program Data Submission:

Institution Name: American Career Training, LLC
Institution Code: 4500511

Program Name: Electrical Lineworker 480hrs.

Your request number is DCA-BPPE-Program-037609.

Next Steps:
1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing
'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov
or by phone at (916) 574-8900, press "7" when prompted.